

**ALLAMA IQBAL OPEN UNIVERSITY, ISLAMABAD
(Department of Gender & Women Studies)**

WARNING

1. **PLAGIARISM OR HIRING OF GHOST WRITER(S) FOR SOLVING THE ASSIGNMENT(S) WILL DEBAR THE STUDENT FROM AWARD OF DEGREE/CERTIFICATE, IF FOUND AT ANY STAGE.**
2. **SUBMITTING ASSIGNMENTS BORROWED OR STOLEN FROM OTHER(S) AS ONE'S OWN WILL BE PENALIZED AS DEFINED IN "AIOU PLAGIARISM POLICY".**

Guidelines for preparing assignment:

- No copying. Student's critical opinion is required.
- Assignment is a take home test; you are free to use materials from internet, books and course books.
- Please understand the question and write in your own words by arranging your answer with an introduction, main discussion with sub topics and conclusion.
- Typed assignments are not accepted. If reference of other research is being quoted, it should be properly acknowledged.

Course: Perspectives of Women Rights in Islam (880)

Level: MSc

Semester: Spring, 2013

Total Marks: 100

Pass Marks: 40

ASSIGNMENT No. 1

(Unit 1–5)

- Q.1 What are Universal Human rights? Explain the tools used by the United Nations. (20)
- Q.2 Discuss Islamic Reforms for women rights keeping in view the position of women in Pakistani Society. (20)
- Q.3 What is the importance of legal capacity of female in Islamic law? (20)
- Q.4 Give comparison of women status in Christianity and Buddhism? (20)
- Q.5 Legislation related to women lacks implementation in Pakistan. What remedial measures are possible to make laws effective? (20)

ASSIGNMENT No. 2
(Unit 6–9)

Total Marks: 100

Pass Marks: 40

- Q.1 Give a comprehensive detail on Muslim Family Laws in the light of following:
- i. Talaq (10)
 - ii. Khula (10)
- Q.2 Why Hadood Ordinances have been problematic in realizing the status of women? (20)
- Q.3 Women's status is influenced by the interpretation and implementation of the Islamic Laws in various Muslim countries. Discuss with examples. (20)
- Q.4 Discuss CEDAW & what reservations are held about the Convention in the Muslim countries? (20)
- Q.5 How effectiveness of the marriage contract can be made possible? Do you think the present distortion of the marriage contract in our society impinge on women rights? (20)